



TOWN HALL
4 Boltwood Avenue
Amherst, MA 01002-2351

PLANNING BOARD
(413) 259-3040
(413) 259-2410 [Fax]
planning@amherstma.gov

AMHERST PLANNING BOARD
Wednesday, February 7, 2007 – 7:00 PM
Town Room, Town Hall
AGENDA

I. MINUTES – Meeting of January 17, 2007

II. PUBLIC HEARING – AMENDED DEFINITIVE SUBDIVISION APPLICATION

7:05 PM SUB 2007-00007, South Middle Street Cluster Subdivision

Request approval to amend SUB2006-00006 by revising the property lines and lot areas for Lots 1, 7 and 8, as well as a reconfiguration of the large open space parcel. (Map 26A/Parcels 45, 46 & 47, Map 26C/Parcels 142, 143, 144, 145, 146 & 147; R-O & R-LD zoning districts)

III. JOINT PUBLIC HEARING –SITE PLAN REVIEW/SPECIAL PERMIT APPLICATIONS

7:30 PM SPR 2007-00005/SPP 2007-00001 – 25 East Pleasant Street – The Bank of Western Massachusetts

Combined hearing to request approval to expand lobby and offices for improved ATM use and customer service and exceed maximum coverage. (Map 11C/Parcel 308; B-G zoning district) [continued from 12/20/2006]

IV. PUBLIC HEARINGS – SITE PLAN REVIEW APPLICATIONS

8:00 PM SPR 2007-00006, A.J. Hastings – 45 South Pleasant Street

Request approval to renovate/amend store front, including new facade, entrance, repainting, new signage and lighting. (Map 14A/Parcel 250; B-G zoning district)

8:30 PM SPR 2007-00007, 30-36 Main Street – Brendan Sullivan

Request approval to move shed to back of building. (Map 14A/Parcel 57; B-G zoning district)

V. NEW BUSINESS

- A. Special Municipal Employee vs. Municipal Employee Status
- B. Citizen Planner Training Collaborative – Annual Conference
- C.. Correspondence – Warrant Review Meeting
- D. Upcoming Meeting Schedule
- E. Other

VI. OLD BUSINESS

- A. The Common School – Lighting Plan
- B. Other

VII. FORM A (ANR) SUBDIVISION APPLICATIONS

VIII. UPCOMING ZBA APPLICATIONS

IX. UPCOMING SPP/SPR/SUB APPLICATIONS

X. PLANNING BOARD SUBCOMMITTEE REPORTS

- A. Zoning
- B. Atkins Working Group

XI. PLANNING BOARD COMMITTEE REPORTS

- A. Pioneer Valley Planning Commission
- B. Community Preservation Act Committee
- C. Agricultural Commission
- D. Comprehensive Planning Committee

XII. REPORT OF THE CHAIR

XIII. REPORT OF THE DIRECTOR

XIV. ADJOURNMENT